

C16.69-8 SPECIFICATIONS (CONT'D) (OXYGENATED GASOLINE REQUIREMENTS) (COG 8) (DESC MAR 2000)

SPECIAL NOTE: The following paragraph is a restatement of paragraph (a) of the FUEL SPECIFICATIONS (PC&S) clause and is included for emphasis.

Supplies delivered under this contract shall conform to all Federal, State, and local environmental requirements applicable to the geographic location of the receiving activity on the date of delivery. The list of such requirements contained in this contract is not intended to be a complete list, and the Contractor shall be responsible for determining the existence of all such requirements at the time deliveries are made. In the event that a Federal, State, or local environmental requirement is more stringent than a specification contained in this contract, the Contractor shall deliver product that complies with the more stringent requirement. Product that fails to meet the more stringent requirement will be considered to be a nonconforming supply.

(a) The purpose of the oxygenated fuel program is to reduce carbon monoxide emissions from gasoline powered vehicles in the control area through the wintertime use of oxygenated gasolines.

(b) **Control area** means an area in which only oxygenated gasoline under the oxygenated gasoline program may be sold or dispensed. **Control period** means the period during which oxygenated gasoline must be sold or dispensed within the control area. The data shown below denote the oxygenated fuel requirements of the fuel for the receiving activity based on the control period specified. These requirements are subject to change before or during the contract performance period.

| <u>CONTROL AREA</u> | <u>CONTROL PERIOD</u> | <u>MINIMUM OXYGEN CONTENT</u> |
|--|-----------------------|-------------------------------|
| MONTANA | | |
| Missoula County | Nov 1 – Feb 29 | 2.7 Wt% |
| OREGON | | |
| Clackamas, Multnomah, Washington and Yamhill Counties; Grants Pass and Klamath Falls | Nov 1 – Feb 29 | 2.7 Wt% |
| WASHINGTON | | |
| Spokane and Spokane County | Sep 1 - Feb 29 | 3.5 Wt % |

(DESC 52.246-9FAE)